



# MALMESBURY TOWN COUNCIL

Town Hall  
Cross Hayes  
Malmesbury

18<sup>th</sup> February 2026

## (LOCAL GOVERNMENT ACT 1972)

To all members of Malmesbury Town Council

Cllr S James	Cllr R Hastings	Cllr J Akhtar	Cllr M Akhtar
Cllr M Crawford-Price	Cllr S D'Arcy	Cllr K Drake	Cllr P Exton
Cllr G Grant	Cllr H Hughes	Cllr RP Jones	Cllr W Jones
Cllr J Paget	Cllr K Power	Cllr R Sanderson	Cllr I Wallis
Cllr O Wallis			

You are summoned to the next Meeting of **Malmesbury Town Council** to be held in the Town Hall on Tuesday 24<sup>th</sup> February 2026 , commencing at 7.00pm.

Claire Mann  
Town Clerk

**\*\*Members of the Public welcome\*\***

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Minutes' Reflection ahead of meeting.

Mayor's Announcements

## AGENDA

1. To receive an update from Wiltshire Police, PC Kyle Lloyd & PC Scott Taylor.
2. To receive declarations of interest
3. To receive apologies for absence.
4. Public participation on items of business included on the agenda.
5. To receive an update from the Town Clerk on correspondence in the last month.
6. To receive and adopt the minutes of the Full Council meeting held on the 13<sup>th</sup> January 2026.
7. To receive and note the minutes of the Policy & Resources meeting held on the 6<sup>th</sup> January 2026
8. To receive and note the minutes of the Planning & Environment Meetings on the 16<sup>th</sup> December 2025 and 27<sup>th</sup> January 2026

9. To consider support of a bid to become UK Town of Culture 2028, deadline for Expressions of Interest 31<sup>st</sup> March
10. To consider recommendation from Planning & Environment Committee to join Wessex Water scheme 'Watermark Towns'
11. To approve change of dates for Full Council meetings in 17/11/26 and 23/03/27 to avoid clash with Area Board meetings.
12. To consider Town Council assistance with installation of bleed kits around Malmesbury (report CM)
13. To consider response to proposed changes to parking charging hours.
14. To receive an update from representatives of Malmesbury Town Council on the following organisations;
  - i. **Wiltshire Association of Local Councils & Society of Local Council Clerks** (Town Clerk/Chair of P&R)
  - ii. **Malmesbury Conservation Group** (Cllr Power)
  - iii. **Malmesbury Town Team** (Cllr Drake)
  - iv. **Malmesbury and District Twinning Association** (Cllr Exton)
  - v. **Operational Flood Group** (Cllr Sanderson)
  - vi. **Local Highways & Footpaths Improvements Group** (Cllr Exton)
  - vii. **Local Youth Network Management Group** (Cllr M Akhtar)
  - viii. **Movies at Malmesbury** (Cllr D'Arcy) – Communication from Graham Cooke
  - ix. **Bus Services Improvement** (Cllr Exton)
  - x. **Health & Wellbeing Forum** (Cllr Power)
  - xi. **Community Safety Forum** (Cllr James)
  - xii. **Joint Neighbourhood Plan** (Cllr Power)
  - xiii. **Cotswolds National Landscape Board** (Cllr Sanderson)
  - xiv. **Athelstan Statue** (Cllr Sanderson)
15. To receive an update from Wiltshire Councillors. This may include urgent actions to be considered by the Council.